

| | | |
|---|------------------------|---------------------|
| Issue Classification  | Application No. | Applicant(s) |
| | 09/819,864 | JONES, DAVID |
| Examiner | Art Unit | |
| DON N VO | 2631 | |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|--|----------|--|------------------------------|----------|-------------------------------|-------|---------------------------------|--|
| Final | Original | | Final | Original | | Final | Original | |
| 1 | 1 | | 31 | 61 | | 91 | | |
| 2 | 5 | | 32 | 62 | | 92 | | |
| 3 | 6 | | 33 | 63 | | 93 | | |
| 4 | 7 | | 34 | 64 | | 94 | | |
| 5 | 8 | | 35 | 65 | | 95 | | |
| 6 | 9 | | 36 | 66 | | 96 | | |
| 7 | 10 | | 37 | 67 | | 97 | | |
| 8 | 11 | | 38 | 68 | | 98 | | |
| 9 | 12 | | 39 | 69 | | 99 | | |
| 10 | 13 | | 40 | 70 | | 100 | | |
| 11 | 14 | | 27 | 41 | | 101 | | |
| 12 | 15 | | 28 | 42 | | 102 | | |
| 13 | 16 | | 29 | 43 | | 103 | | |
| 14 | 17 | | 30 | 44 | | 104 | | |
| 15 | 18 | | 31 | 45 | | 105 | | |
| 16 | 21 | | 32 | 46 | | 106 | | |
| 17 | 22 | | 33 | 47 | | 107 | | |
| 18 | 23 | | 36 | 48 | | 108 | | |
| 19 | 24 | | 37 | 49 | | 109 | | |
| 20 | 25 | | 38 | 50 | | 110 | | |
| 21 | 26 | | 39 | 51 | | 111 | | |
| 22 | 27 | | 40 | 52 | | 112 | | |
| 23 | 28 | | 41 | 53 | | 113 | | |
| 24 | 29 | | 42 | 54 | | 114 | | |
| 25 | 30 | | 43 | 55 | | 115 | | |
| 26 | 31 | | 45 | 56 | | 116 | | |
| 27 | 32 | | 25 | 57 | | 117 | | |
| 28 | 33 | | 26 | 58 | | 118 | | |
| 29 | 34 | | 27 | 59 | | 119 | | |
| 30 | 35 | | 28 | 60 | | 120 | | |